

Reconnection

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A STORY ABOUT THE POWER PROCESSES

On the 13th March 1965, Ron Hubbard's birthday, I drove from my home in Cowden to Fast Grinstead, to buy a present for Ron. It was a potted Azalea plant, which I took to Saint Hill Manor mid-afternoon, and gave to Ken Urquhart, a charming person and an accomplished classical pianist, who acted as Butler then, to take to Ron.

As I was returning to my car, which was parked under the vast Lebanon Cedar tree in front of the Manor, Ron came out of the front door with Herbie Parkhouse, greeted me, and said: "John, I have a new post for you. On Monday (15 March 1965) I am starting an H.G.C. (Hubbard Guidance Center) at Saint Hill and you are to be its first Director. May I be the first to congratulate you."

It was to that Saint Hill had only been a Training Academy for the Saint Hill Special Briefing Course. Starting the H.G.C. meant that we were expanding into an Auditing Organization as well, taking in people who paid for Auditing. My body had been mysteriously ill for two weeks, but the new purpose gave me great incentive to have it fit and well and rearing to go.

The H.G.C. began in one little room with a desk, an upright chair for the Auditor, and an old easy chair for the person being Audited. At the outset Ron sent various Staff members on the Administration lines to be audited. I was the only member of the H.G.C., and so did all there was to be done.

The Briefing Course, which, besides being a training course, was also a research fount and was, at that time, training the more Advanced Students to Audit 'End Words' on each other, and in Solo Auditing. Soon the Students began coming to the H.G.C. to be run on and learn to run Solo, the End Words. The one man H.G.C. was very busy!

One Friday, after auditing and teaching a delightful elderly Greek called Demetri Chronis to audit on 'End Words' for a week, I was walking with him in the Olds after Graduation when Ron Hubbard came up to us. Demetri was so excited he gushed all over Ron Hubbard his triumphs of the week's Auditing articulating his "End Words" so loudly they could have been heard over the rainbow.

Then a student who had graduated as a Class 6 that day came to join us. Ron Hubbard was beginning to speak to me when the student cut in; an action which Ron never took lightly. "How dare you cut my comm line?" he said, walking off in a rage, and calling me to go with him. "Who is that student?" he asked. ~I told him saying; "He graduated today, and is leaving tomorrow for" (which was halfway across the planet).

"Oh no he's not" said Ron. "His case has never been touched. Tell him he's to come back on Monday for special Auditing which you will be giving, and by the way tell Demetri not to yell his End Words out like that. He'll restimulate the whole Physical Universe!"

I did as he requested. On Monday morning there was a note for me from Ron, stating words to the effect as 'se Cracker of Scientology. I am sending you this process with which to crack that student's case.

The process consisted of 3 commands. During the first session I realised the third command was ineffective

and dispersed the person's attention. However, I continued with it in the afternoon for a while and then dropped it and ran only the first two, slightly rewording the second command.

Then, the real effect was electric. I realised the concept of the process was brilliant. At the end of the day I took the folder with my report to Ron. The next day his note said to carry on the way I was going.

However, when the student emerged from the one room H.G.C. the other students were watching and that is when the rave notices began and were sent in stages across the world. That which, un-named as yet, was the first "power process" to be run ever was to become the final of the "power processes" (Pr Pr 6)

This process had a particular end phenomenon and had to be run muzzled which means "Command from Auditor, answer from person audited, which when utterly completed, effortlessly acknowledged by the Auditor, and then the next Command and so on, with no comment from Auditor.

There'd be many floating needles on the way, before the end phenomenon occurred and the end result was a shining being with a glowing body and for me, a unique, privileged, wonderful and unforgettable experience.

The effect on each person in the environment, and in fact the environment itself, was enwondered awe.

Immediately another student came to the one roomed H.G.C. with its one staff member, a similar result, then another came. Suddenly a surge stirred.

A second process was sent by Ron from observation of the folders evolved as a gradient into the first one run, and a couple of weeks later a third process arrived as a gradient into the second, (later to be Pr Pr 4 & Pr Pr 5).

These are the three major processes of the Group, each was run muzzled to a specific end phenomenon. However, floating needles appeared en route in each process. At that time there was still a one manned, one roomed H.G.C.

During this while the students on the Briefing Course were writing letters to the Countries from which they came telling of the metamorphosis of each, emerging from that little H.G.C., at the end of his/her intensive.

Then one Monday morning there were 150 people from across the world waiting for these Case Cracking Processes still as yet un-named. There was a note to me from Ron telling me he was sending over each of the Administrative Staff who could audit to me, to be instructed on the running of these processes, and I was to appropriate whatever space I could, office, boiler room, locker room or whatever for auditing rooms. And thus the H.G.C. tide began to flow and flood.

There are so many anecdotes that could be told: humorous, sublime, ridiculous, which will have to be told another time. We flew, sailed, surfed, plodded, ploughed and unfortunately, sometimes sank as a team of Auditors. Out of all this came knowledge and new processes for repair work.

From the observed floating needles en route to the end phenomenon came the placement of the levels 0 to V in the H.G.C.

During the period of 'one man venture and later I had mainly private talks with Ron about these processes, and

continued to stress how powerful they were, and in fact still are. I was doing the auditing and could observe first hand. Thus the name "Power Processes" evolved and became a reality throughout the worlds of Dianetics and Scientology.

The inflow of people wishing for this auditing increased. Deon Satterfield came to help me out at one stage, prior to Ron sending the Administrative Staff.

Then the inflow became a Geometric progression. By late Summer we had hutments erected *in* the Grounds in every available space, as well as using the spaces we had used before, as Auditing Rooms. We were using every room in the Gatehouse (previously occupied by the Estate Manager and family). Out of the auditing folders came many new contributions to the structure of and data of Scientology Technology.

I was then made Director of Review as well as the other functions *in* order to review the people being audited by the other Auditors. Then one day while I was auditing in my original H.G.C. room and the auditing in the room next door became intrusive, because the Auditor was giving loud, dramatized Tone 40 Acknowledgements. When I saw the folder I could see the person being audited was being stopped by the Acknowledgements. Thus came the "Premature Acknowledgement" Technology.

One humorous event I shall tell. An Auditor for whom, I gather, the processes were too powerful was overheard by the Auditor in the hut next to him. There was a long silence during which the Auditor had fallen asleep. Suddenly awakening and evidently trying to maintain that ridiculous masquerade called "Auditor Altitude" he was heard to say loudly "GIVE ME THAT HAND"

If you know the commands of the processes and the precision of muzzled auditing, I think you too would have burst out laughing when you were told, as I did, even though it is a criminal offence against the being who was audited at the time. When I related verbally the incident to Ron Hubbard he also burst out laughing and said; "Now I have heard the lot".

Fortunately we had, by then, the repair Power Processes 1A, 1B, 2 & 3, we had Review, and the embryo Qualifications Division. The Organization Board was expanding rapidly, of necessity. It was Power, Power, Power. Auditing morning, noon and night. Reviewing every day Saturdays & Sundays included.

The misunderstood word Technology came about when I was Reviewing someone being audited on Power Processes. The Qualifications Division, Technology Division, in fact the whole Organisation Board was precipitated by the advent of the Power Processes.

In mid 1965 when I was Qualifications Sec & Director of Review, Ron sent for me to discuss the ^{idea} of an Internship for Students graduating Level 6 from the Briefing Course, for me to train in the ^{running} of Power Processing. I thought it was brilliant idea. Thus Level 7 was established and I, privileged to impart what I had learned to, and work in conjunction with, some of the loveliest and most effective people on earth. A ^{wonderful} Team of Auditors ^{were} they, who subsequently fanned out across the earth. They did so much to establish the reality and effectiveness of the Power Processing.

That period at Saint Hill was for me an irreplaceable time in the transformation of existing Technology and the evolution of new Technology.

"TO BE SET ON A BANNER THAT MAN MAY KNOW

TO DARE THE GENERATIONS, BURN AND BLOW

OUT ON THE WINDS OF TIME SHINING & STREAMING."

It is a period when love displayed the reality of its effective.

There is so much to tell that is of great wonder and it all belongs to each of you who read this, and perhaps many more. I hope this will be sufficient for now.

Whatever has happened since the period of which I write, to correctly bring about INDEPENDENCE, I thank Ron Hubbard, as I thank each of you who came with me then, for the great privilege of living those years.

PLEASE WILL YOU ACCEPT MY LOVE.

John MacMaster

YOU PULLED IT IN

Do you realise how suppressive, "You must have pulled it in" is? My God, it's been used for years by some Scientologists and many Scientologists kind of use it as tech.

An example:

An organization is constantly causing you trouble; they cheat you out of money, don't deliver a good product, threaten you, coerce you, tell you you're a piece of garbage. You complain to someone, and that someone says, "Well it's not the organization - you must've pulled it in. What withholds do you have that caused that organization to act that way towards you?"

In other words, there are no bad actions on the part others, it is only that YOU are pulling them in. So, correct only YOU, not others. Realize that you are the sole source of entheta.

There is just enough of a threat of truth to all this to make it ring true. You ARE responsible for your condition, you SHOULD be pandetermined.

If England assumed they "pulled in" Hitler and went about looking inward to see what they did there would be no England. It IS a remark intended to make one

look inward. In other words, "Don't look at me, look at yourself."

Maybe when I am able to create planets and destroy them at will, to populate the planets and have all matter, energy, space and time at my complete disposal and all beings will comply to my slightest whim - then when the carpenter puts the window in the wrong place I will look inward. Until then, I will keep correcting actions of others, and sanelly observe my own mistakes and try to correct them.

"You must be pulling it in" is a hidden data line, too. Where is the tech on this -and I mean tech whi& applies to this, and applies completely and in conte:

It implies some secret force within you which pulling things in, leaving you to believe there is not much use in trying because you are pulling in bad things regardless of what you do. It inverts self-determinism to the point where you are self-determinedly other-determined; but the selfdeterminism with which you are other-determined is below your awareness. Again, there is a thread of truth, but only a thread.

It indicates entheta does not exist except as pulled in by you. This is pure B.S. and those who try to perpetrate it on you don't want you to KOOK (as in the Know to Mystery Scale). For some reason or another they are afraid to have you look.

The solution is to look, to confront and to handle. And I mean handle in the way you see fit, not in any way that would be done to please the same guy who's saying "You pulled it in." Get it?

And the definition of confront I'm using is not completely in the Tech Dictionary. The definition I use, is from HCO PL 4 Jan 73, re-issued 6 Apr 74, entitled "CONFRONT" by LRH:

"He could stand up to things and wasn't always shrinking back into himself and avoiding, so he could be fully conscious of the real universe and others around him."

It's time we started examining these little cliches and the "tech" others are giving us by repitious phrases such as "You are pulling it in." I pulled in a stuffed up nose, but looking inward to see what I did to pull it in sure as heck isn't going to stop it (it may make it worse). The proper handling is auditing, maybe combined with medical help, and/or better diet.

If a guy robs you, sure, take a look and see what you're doing wrong. Move, walk home a different way, learn to protect yourself. But the fact you were doing something to pull that in (such as walking through a tough part of town) doesn't mean the guy didn't rob you and shouldn't be locked up.

So handle the robber if you can, take a new route, learn some self-defense, alert the police to the problem in that neighbourhood, etc. But don't let some idiot come up and say, "Well you pulled it in" - a glib insult - and start looking inward. Next thing on the "menu" is to handle the glib idiot.

Where's py sword?

Tom Waite (from "The Free Spirit")

BUT YONDER EAST THE LAND IS—WHAT?

It is now the best part of four decades since py eyes first fell on that epochal article on Dianetics in ASTOUNDING SCIENCE FICTION. Gentle reader—let me ask you to put aside for the moment all your considerations concerning LRH, Scientology, the Church of Scientology, the R.T.C., the current ex-church scientology organisations, and all the rest of this seventeen-ring circus, and just concentrate on that one fact—IT HAS BEEN THIRTY-FIVE YEARS.

Effectively, that is two generations. That period encompasses the assassination of two Presidents and of John Lennon, the Vietnam war, the all-devouring growth of television, the destruction of Lebanon, the growth of Arab oil investment, the emergence of the feminist movement, the establishment in East and West of the Cruise missile, the micro revolution, the—well, do I need to go on? You must understand: Ron lived in another country. We call it the past.

I do not wish to be misunderstood. I am not talking about the tech. That, because it is addressed to the thetan, remains untouched by contingent considerations. My[^]- of the admin tech also remains very valid. What h Zanged is the world in which we are operating. Any, when I say 'we' I do not refe only to senile dotards such as myself, but to younger scientologists also, because to operate from Ron's framework is to operate from the basic assumptions of his time and space—which, since he got early into the mainstream of life, were those of the 1920s and 30s. Of course, he was working away at full blast until comparatively recently, but those ASSUMPTIONS were firmly fixed, and there is no evidence that they changed at any later date. Indeed, given that he spent his latter days surrounded by Yes-men, the presumption must be that they were reinforced.

Meanwhile, what has been happening outside? What happened after the death of Christ. Of Freud? Of Churchill? What happened was that their followers froze 'the system' as it was, and that life altered in large and in small ways around that frozen perimeter. Sometimes, of course, some brave soul took a look over the stockades, and said, "What do you know? It's different out there. Maybe we should—". At which point, someone generally took his head off with an axe. Thomas Aquinas, who, almost single-handed established a rational basis for Christianity, was, as I recall, on his way to face a heresy charge when he died. Freud's followers never established a system at all, which is why Freudianism is all but extinct. As for Churchill—well, look around.

Throughout his career as founder of Scientology Hubbard

repeated constantly that we were living in a barbaric society hell-bent for the zenith. Undoubtedly it was his ambition to hold the enemy off at the gates, ambition which one cannot but applaud. Whether he succeeded to any serious extent we cannot say, because the evidence is not in. Taking things just at face value, culturally and economically, one would say the attempt had failed dismally, but this may be to take too short a view. What chance would you have given Christianity as a salvaging force, had you been present at the Crucifixion? Or at the fall of Rome? Or when Alfred the Great was hiding out in the marshes and burning cakes? Sometimes it takes a good while for all the votes to be counted...

But, since we're talking in terms of religion—or ethics, if you prefer: there are those who think LRH went off-track the day he founded the Church—then what you have to do now is take a look-see at what horses are coming up the track behind us. Behind us, did I say? Well, if it's numbers or money you are thinking of, you might well say that the Maharishi, for example, is way out in front—however, I'm not trying to construct a League table. What I'm suggesting is that you take a LOOK.

Just as a fr'instance, how about Neuro-Linguistic Programming? It's brand-new: most won't even have heard of it, but I would say that, provided they can get their act together organizationally—and that's a large proviso—I'd say they could run and run. Why so? Because they have exploited the R factor in an amazing way. You don't need me to tell you that one of the big barriers to getting in p-c's has always been their witholds. "How can anyone in my position allow myself to tell some slip of a girl that I—" and there you go. Well, in NLP you don't have that problem. The fellow comes into the room. "What are you after?" "Well, it's like this—you see, I have this problem, but it's so difficult to describe. You see—" "STOP! I don't want to know about your problem. We'll handle it for you, but I don't want you to discuss it. We're just going to call your problem X. Got that? Now, here we go..."

There's a man working in this area, apparently, and he goes a lot further than that. His client comes in and tells a long tale of woe. The practitioner hardly seems to hear, but just goes off into telling some long rambling, rather dull story. The client listens reluctantly, and goes off, probably cursing about the fee he's lost. Months later, he realises HE'S BETTER.

Well, that's what it says in the literature. And if you feel inclined to sneer, let me remind you that when we early dianeticists started off in Britain, all WE ever had was the literature—and there are plenty of cases of people rising out of sick-beds after just reading 'Dianetics, Modern Science of Mental Health'. And frankly, I think the NLP literature is a lot easier to follow than DMSMH.

This is not an invitation to you to drop everything and rush off and become NIP practitioners. It's an invitation to consider what might happen if someone ever came along with a mass-usable 'therapy' that accomplished what scientology and dianetics accomplish, but much more simply, much more quickly, and at much less cost.

It can't be done? The old tried-and-true is best? How odd—I can recall people saying that to me in 1950, when I kept badgering them about this new science of dianetics...

George Hay
13.1.1985

LRH:

"You will many times think you've failed when you haven't - the only mistake you can make is to try to go backwards on this road to truth. The Road to Truth"



ATAK TALKS

HERETICAL MUSINGS

The squabble between the CofS and the Independents has caused some people to back away from Scientology. Others have left the subject altogether - either returning to their previous beliefs, or becoming involved in something new. I know of people who have returned to Catholicism, of a chap who became involved with Subud, and others who are interested in Neuro-Linguistic Programming. I have a vested interest in all of this, because I too became disillusioned with all of the fighting (yes, I know I've had *my part in it:*) almost a year ago. I decided to take a long and hard look at the whole subject, and at LRH. I read many books at first to find where fragments of the Tech might have come from, but eventually for their own sake. Once more I became interested in Eastern thought - especially that of China.

I am only one of *many* people who have found it desirable to look at Scientology in the broader context of religion, psychology and 'enlightenment' systems. It is a fascinating, liberating and rewarding study. It became apparent to me that I'd dismissed certain subjects out of hand. In Scientology we are led to believe that we have 'all the answers'. A rather arrogant point of view - what is called within Scientology itself 'Know Best'. We are led to believe that we possess the 'only way' - called within Scientology itself an 'only one computation'.

Scientology is a pretty daunting subject in terms of sheer size. We're *told* that there are ^{some} 25 million words of it. 2,900 tapes, over 6,000 pages of HCOBs, as many pages of HCOPLs, over 20 books, and let's not even mention 4,000 Flag Orders, the LRH EDs, SO EDs... It's *difficult to come to grips* with that lot. Amongst it we have amusing anecdotes (and I for one find LRH very amusing), the Tech itself, and LRH's opinion on everything from gardening to the history of the universe. Scientologists often begin to see things in terms of those opinions - they'll hold forth about the dangers of Marxism, though they've never read any of Marx's books; or lecture you on psychiatry, though they've never had so much as a conversation with a psychiatrist. These subjects are buttons which make some Scientologists almost froth at the mouth. Maybe that's the correct response - but only if you have direct experience of it, from which to evaluate.

And in directing your attention solely toward these 25 million words it is possible to lose your self-determinism by becoming overwhelmed by such a weight of information & opinion. It is ironic that Christ attacked the priesthood of his time, and the ritual of the law, telling people that they should see for themselves what really is, ironic because Christianity has most often simply become 'a law', telling its adherents what *is*. It is ironic that the Buddha taught people *not to have faith*, but to carefully work things out for themselves, yet his teachings are now the faith of some Buddhists. Christ's Buddha have become institutions. LRH became an institution in his own life-time; the fear to think freely in some Scientologists is alarming. In the PDC LRH said, of

the techniques of Scientology, "You can control men like you would control robots with those techniques." (PDC tape 20). LRH also had this to say: "Authoritarianism - or authority - exists in ratio to the amount a curtain is lowered across ARC lines..." (*Essay on Authoritarianism*). A primary method for the enslavement of human beings is the fixation of their *attention*. Perhaps we've all too willingly fixated our attention on Scientology. I think that it's time to look at Scientology in the broader context of what is actually happening on this planet. Let me also throw in a rare LRH quote for good measure: "Individual opinion is valid only after observation of *something*. If a man won't observe, forget him." (LRH in a letter to Astounding Science Fiction, August, 1950).

I've warmed to making heretical statements, so let me make a few more: I've been in disagreement with the apocalyptic outlook of Scientology for some time. The End of the World is Nigh approach. Maybe I'm just a foolish optimist, but for whatever reason, I feel that the world is getting better. History fascinates me, and it provides an insight into what progress the human race is making. If you simply look at the statistics for child mortality, or scarlet fever, or tuberculosis over the last 150 years, you may well be surprised. Look at the almost incredible changes in the standard of housing. The rise in literacy. Look at the availability of things we take for granted: mains gas, electricity, water. At radio, television, telephones, computers... But much more than this I detect a more caring approach to other human beings, in the West (and perhaps even in Russia - it is less than 100 years since serfdom was abolished there...). Life in a Western country is fairly safe compared to what it was 150 years ago. Think of the gang wars which existed 50 years ago in Chicago. Further, we've managed to avoid nuclear holocaust for 40 years.

But one other great change has been taking place - the consciousness revolution. The ideas of Eastern philosophy, which were known only to the few when LRH spoke of them in the Phoenix lectures in 1954, have gained wide acceptance. My wife is pregnant and I was quite surprised when the (state employed) midwife advocated yoga exercises. Meditation has been taken into the laboratory and tested. Telepathy is accepted, largely because of the Rhine Institute (which opened in the 30's). And alongside the manipulationist cults, groups have developed which are exploring the realms of new consciousness. Psychology has never ceased to be the study of the spirit in some places. The practitioners that LRH opposed so determinedly seem to have been members of the 'behavioural' school which has actually been out of favour for more than ten years. Nowadays you can present a dissertation on out-of-the-body experiences for your doctorate in psychology in some Universities. I'm not saying 'everything's fine', but perhaps agreeing with LRH that what you put your attention on you get. The world has changed.

In a future issue we hope to give you a review of the book 'The Aquarian Conspiracy', where some of these progressions in consciousness are mapped. I think that the downward spiral is over. I think it's time that we began to integrate what we know into the society. I think it's time that we began to grant beingness to other ideas.

EXPECTATIONS

An examination of some of the external factors that can interfere with enhancement results brought to light some interesting data. An example of such an external factor is high prices, which have (in years past, before the Centre was established) led some to try to get through as quickly as possible, due to the expense, rather than concentrating on getting something out of it.

Another prime example has been exaggerated claims (verbal or written into promo) to try to get people to take services. Sooner or later these back-fire. Such

claims create expectations, which when not fulfilled can be quite disillusioning.

False or exaggerated claims can generate artificial hidden standards, which are then used as the yardsticks by which to measure progress. Under these circumstances, all involved are set up for losses.

False PR about results is actually a degrade of the technology, because the tech can end up in disrepute, when in fact it is highly useful and beneficial.

An expectation is defined as a looking forward to anticipation of or a prediction of some future event or state with some confidence or belief that it will occur.

Persons who have been exposed to a lot of false PR about results or states may need to have this indicated to them or may even have to have the charge on "expectations about results" handled in session.

ENLIGHTENMENT

So, the question arose "What can be validly claimed?" "What can be promised as far as results go?", "What can be delivered uniformly with confidence?"

A side product of enhancement is enlightenment, and this is true at all levels.

In standardly done sessions people have cognitions or realizations, or experience awareness of awareness, or have sudden understandings, or discover some truths, or reach new levels of certainty, etc. and all of these add up to further ENLIGHTENMENT for the individual.

For instance, an individual with a problem being audited on problems techniques will have cognitions or realizations about it and when he or she becomes enlightened enough the problem will fall apart or vanish or relieve.

Enlightenment is a valid and accurate expectation as far as enhancement results go, however it should be understood as a conditional expectation. It is conditional on such things as correctness of application of the technology in a safe environment, having enhancement on own determinism, the person being enhanced being cooperative and participating in the sessions, and so forth.

SPIT ENLIGHTENMENT

The word enlightenment communicates extremely well to people at any level on the Chart of Levels, an important point. Having an enhancement session can be expressed descriptively as having a self-enlightenment session, because the person having it is the one doing most of the work and making the gains, without advice or "counselling" or evaluation or being fed cognitions by the Technologist.

With this orientation, persons having enhancement will have more real expectations and will be able to contribute and participate more effectively in sessions, without waiting for something to happen to them and leaving the Technologist to-do all the work.

Enlightenment is really a philosophical concept and is thus entirely appropriate as a goal of an applied philosophy.

Peter Graham

THOUGHTS OF A SEPTUAGENARIAN SCIENTOLOGIST

'Other practices' seems to be a subject that the C of S feels rather strongly about. I recall that a lady with whom I was staying at one time was rather down in the dumps when her family had returned home after a very happy visit. We sat on a seat in the grounds of St. Hill and I took her hands to raise her spirits and to allow a little psychic healing to take place. She felt very much better after it. I mentioned,

jokingly, that I supposed that, officially, this might be regarded as 'other practices'. Next time I returned to St. Hill I was asked at my D Of P interview what this matter of 'other practices' was all about. I told her what had occurred and my explanation was accepted. I wonder if it would be now! Incidentally, the lady in question is no longer in that body or I would not have mentioned the incident.

I haven't read everything that Ron wrote, nor have I heard all of his taped lectures but in all my years in Scientology, and they began in 1953, I have not heard Ron saying that other practices should never be used. What he does tell us is not to MIX them with the practices of Scientology, which is reasonable since doing so could lead to confusion as to which is which. Long ago it was stated that Scientology does not seek to change an individual's religious beliefs. Now all religions have certain practices, and to forbid the use of them when one becomes a Scientologist is a denial of that person's right to hold such beliefs and practices.

Astrology holds a high place in the practice of occult religions, not as a form of fortune telling but as a means of attaining spiritual understanding. The noted astrological writer, Alan Leo, has devoted a whole volume to Esoteric Astrology. Every really intelligent person knows, of course, that Astrology is sheer superstition and that the idea of the Sun, Moon and Planets having any correlation with our activities is quite absurd. Even more ludicrous is the idea that the movements of these heavenly bodies each day after birth correlate to one year of the person's life and can predict things that are liable to happen to him. It is, therefore, quite regrettable that, given a competent astrologer and an accurate birth time, the character of the person and his spiritual needs can be delineated with uncanny accuracy and that his actions can be predicted to a quite surprising degree in regard to future events. I will mention, however, that the farther one gets up the Bridge the less true this becomes since one becomes more self-determined. Just a word to would be astrologers. If you have trouble with an accurate birth time this can be found more readily by dating on an E Meter than by the standard method of rectification.

The point that I want to make here is that this 'other practice' works and long ago Ron worked on the principle that any idea or theory is as good and as true as it works. In fact he stated that he made no claim to Scientology being true, only that it is workable. A very different attitude from that of the C of S today.

There is another very important practice known as spiritual or psychic healing. Scientology with its great emphasis on touch assists seems totally unaware of a thetan's ability to pass electromagnetic healing rays, which can be seen by anyone with a good thetan vision perceptic in varying colours, depending on what is needed to handle the case. As with all psychic abilities, which are really thetan activities, the degree of development is more in some people than others. The thing is that it does work sometimes and to an incredible degree. Our job as Scientologists is to help people in any way which they need to be helped and a person who is averse to having anything to do with Scientology - and that's not all that surprising these days when one considers the justifiably bad press which the C of S is getting, may well respond to some other practice and after success may well be drawn into true Scientology. It is the end result that counts so if you find that you have healing power then use it but if you do so in conjunction with standard Scientology practices then make them distinct and separate sessions stating clearly which is which. It may sound heretical but I have found in some cases that healing works better than a touch assist.

I have had no active contact with witchcraft in this current lifetime although I am very aware of having been involved in earlier lives. Nevertheless I have a great respect for the work which they do. The word 'witch' derives from the Anglo Saxon 'wicca' meaning 'wise ones' and the work which they do is concerned with helping others to a greater spiritual knowledge and to give healing to those in need of it. It may be that they accomplish more in their quiet way than do some of our Professing Scientologists who worship the

Great God Tech and who have forgotten humanity-but that's something I want to talk about another time. Many years ago my wife and I were on holiday in the Isle of Man and we visited the Witchcraft Museum at Castletown which was then run by a very attractive couple of witches, and man and wife who were heads of a local coven. It was a very informative occasion and even at that time they were horrified that Scientology should charge what it did for its service to humanity, but this question of finance is a separate subject.

Ron has said, in warning, that all religions are bugged with traps, but so are our bodies and the whole of the MEST universe as one can learn in great detail from the justly famous Philadelphia Doctorate Course lectures. If one is aware of the traps one is in a position where one can avoid them and one of the biggest traps where religions are concerned is what Ron describes in those lectures as the 'Only One' computation. We are right and all the rest are wrong. We have the only way to truth and so forth. You should have realised by now that even Scientology is capable of falling into this trap and that the C of S has done so, and you can see just what effects this has had upon its ethics and activities.

Many in our movement still have the idea that we have the only way to truth, and that we alone have knowledge of our confidential higher level materials, and yet I read in a volume on natural magic a complete description of certain AA5 phenomena although they had their own name for them and a solution which seemed to me to be less workable. Let us not forget that Ron has said that there is nothing new in Scientology except its tech. So all that we discover as we go up the Bridge has been known before and has been dealt with in varying degrees of success in other areas and at other times. One lady told me that clearing was known in Atlantis, and that they nearly resolved what we now know as AA3. I haven't had personal knowledge of this so cannot vouch for its accuracy but it should be remembered that Ron has stated that the more you know about Scientology the more you realise that you always have known it.

My feeling is that we should not thrust aside all 'other practices' without investigating their workability. This refusal to look at ancient wisdom is a non confront and, as the Axioms tell us, non confront is the source of problems. We, in Scientology, have not reached the stage of being all knowing, and it may be that we can widen our horizons by finding out what has been discovered by those who have gone before, or are still operating in ways different from ours. All great religions have had their esoteric side as well as the exoteric and this higher, secret knowledge has been given only to those who have reached a level where they can handle it without damage to themselves and others. In Scientology the esoteric side is known as the confidential material and is kept secret for exactly the reason given above.

Real self knowledge means that one can appreciate more fully that other ways to the same eventual goals do exist and may even be of benefit to us. Even, if nothing else is accomplished it may lead to cognitions and a memory, long hidden, of things that can benefit the whole of humanity when used wisely.

Scientology is the beginning NOT the end.

LEONARD M. DUNN

AN INTRODUCTION TO DR. PEEBLES

By Robin Scott

You may have heard talk amongst Independent Scientologists about Dr. Peebles. It may be helpful if I explain who Dr. Peebles is, and his significance as regards Scientology. I realise that you may find this subject unreal and that you may dismiss it: I certainly did, at first. However, I'm happy to say that independent Scientologists are becoming increasingly flexible and broad-minded in their approach to subjects apart from Scientology, and are opening their minds to the truth available in other fields. Certainly, Dr. Peebles now has a considerable following among Scientologists, who consider that his views are neither detrimental to, nor detract from, the benefits to be gained from doing the Scientology unenergetic bridge.

Dr. Peebles is a thetan, who is not in a body, but who is able to communicate in the physical universe through a medium in a trance state. The trance medium is called Thomas Jacobson and he lives in the Los Angeles area. Both Thomas and Dr. Peebles are well-known there, and have frequently appeared on radio shows. Dr. Peebles is an advanced being capable of considerable insight and perception, with impressive clairvoyant abilities and pan-determinism of a high order, not to mention a delicious sense of humour. For these reasons, a group of concerned OT's approached him in March 1984, to ask questions pertaining to the present situation in the Church of Scientology, and of course LRH.

The answers to these questions were so startling in their sanity and originality, that further interviews were sought and there now exists quite an amount of data from Dr. Peebles on the whole PT scene. There are also several tapes, and anyone seriously interested in Dr. Peebles should listen to the tapes themselves, as the written word does not begin to get across Dr. Peebles' delightful beingness.

There is such a wealth of original and fascinating data in the tapes, that it is hard to give you a brief summary of the main points. However, I will attempt to do so, with particular emphasis on those parts which relate to Scientology. Dr. Peebles states that there are many different planes of existence, apart from the physical universe plane of having a body, and that millions of beings never actually incarnate in bodies. Perhaps one of the most exciting aspects about Dr. Peebles is that he represents a seemingly rare chance for communication to occur across cliff-face planes. This process of being able to perceive and relay information from beings on a different plane is called "channelling", and there are courses now available in the U.S. designed to bring about this ability.

Of Scientology, Dr. Peebles says: "Scientology is based on excellent spiritual principles of power realization." He adds, "The process behind Scientology I support as valid, usable and exceptional in some frameworks of growth. Underneath that umbrella it is by no means complete! Part of the disruption in the organizational growth of the conglomerate has been certain assumptions that it is complete. It is the right and need in the nature of all reality, for each particle of intelligence to know first, last, and fundamentally that thought and awareness is a constant expansion. Techniques are never complete. The philosophy of Scientology can work to a degree and we support it for it does help people to a certain level. Then, like all things, it must expand. You are ready for expansion. You will use and incorporate some of these techniques, perhaps with less emphasis on the conclusions regarding the source and the directions, and more on the power of self as contained as part of all life everywhere."

Regarding LRH, Dr. Peebles said in March 1984, 'he is in the body. He is active. There is the desire to receive the fruits of his labours of the decades. He is certainly surrounded by some influential strong forces and people. Wherever he is, is where what he has desired, he has slightly deluded himself to a certain degree, that enables him to support his present future directions. He doesn't want to rock the boat - even when and if he were able to. We believe that this spirit has created the perception of self as a noble figure in the history of earth. That with this perception has justified the ability to receive abundance and to see that as service to humanity and not self, while it goes through self's needs. We will not speak on the topic of this gentleman any more. We cannot do further without unnecessarily invading his privacy. You see, even though you are a part of his organization, even though he has presented himself in the past as a public person, even though he has a relationship to you, he still has the right to his private pursuits. And your connection to him is your own creation and not his."

It is very difficult to state briefly Dr. Peebles overall viewpoint of life. But it is a startling and refreshingly new view of life that has brought many cognitions to many Scientologists. I will try to describe his vision of life briefly. First is the concept that we are all part of one another, not separate, but members of one, great, cosmic community. Second, that we are each of us already perfect, and that enlightenment consists, not in becoming perfect, but in the realisation of our already existing perfection, and that of others. Third, that we are all totally responsible for our own condition and that absolutely nothing happens to anyone, unless that person has given his agreement. And fourth, that we must learn to love ourselves, one another and the whole of creation. Many of you will recognise in these points the same sentiments expressed by LRH, particularly in such articles as "What is Greatness?" There is nothing in Dr. Peebles that LRH has not also said. The difference lies in emphasis. LRH got into expressing some very out-of-ARC viewpoints, especially in the Ethics and Justice policies. Dr. Peebles only ever expresses the loving, caring, in-ARC viewpoints.

s Dr. Peebles said in July 1984, "It is a joy and blessing when an and spirit join together in search of the greater truths and awareness. Might I offer encouragement, my dear friends, as you strive to understand the ways of life in the human body, upon the planet Earth; as you strive to understand your right to receive and to give love and abundance in this, your current and your chosen lifetime. For indeed, my friends, you have chosen this lifetime. You chose your parents, your society, your time of entry in such away as to fashion, to co-ordinate potentials that could confront your own very bias, your own very prejudice and pride. Confront in such a way, through your own creation, that ultimately you would discover your own self, your own self as part and parcel of everything else - rather than within the illusion of separation, independence therein.

Each and every one of you everywhere in the universe are part of each other. You contain each other; you are within each other. That you observe within another is within you. If it prompts an emotional reaction from within you, it is only a sign that what you see in the other is not only present within you, it is active as well. And, so you see, your enemies - your greatest enemies - those who make you angry are in fact your greatest lovers, your closest friends. For you choose to perceive an inspiration from them that confronts, or tickles if you will, your own suppressed judgement of self. Suppressed so deeply through fear and condemnation that you are determined not to admit it within, not to see it within, not to look at it within. And so, when another, through your own judgement, seems to tickle that place, you become furious at them. They are making you think about yourself and you just can't stand it. Well obviously it's not them; it is of course you. They are, in fact, serving you then in the truest sense of love - the truer sense of love. And this is why you have not seen the right, but the need then, to remain present, and withdrawal becomes less and less of a reality. For ultimately, my friends, there is no such thing as withdrawal, for there is no such thing as "foreign" to withdraw from. There is always the reality of self in consciousness somewhere. There is no such thing as unconscious."

From this general over-view of life, Dr. Peebles has established three guiding principles. As he himself explains: "We ask you to consider the following principles as necessary and enlightening or *this*, the dawning of the age of Aquarius - the beginning of The Great Changes" that are to transform the planet.

Number One: The Loving Law of Allowance For All Things To Be In Their Own Time And Space. That includes yourself as well as others. It is the most dynamic law of the universe for transformation and understanding the most important law for planet Earth. It is those beings with a lack of memory and with illusions who find the need to explore Judgement always. For you, judgements are left behind. Judgement is the old way. The new way is The Loving Law Of Allowance For All Things To Be In Their own Time And Space."

Number Two: Increased Communication With Respect For All Life - not just friends, not just humans, not just earth, not just physics, but with ALL LIFE and WITH RESPECT."

Number Three- Self Responsibility - for each and every being to know that they choose their reality, and to take responsibility for it. To know also that you, that they, that I (when in the body) choose the emotional reactions and actions and so to free yourself from the Victim Syndrome - each and every human being. It is not another person who makes one happy, not another person who makes one unhappy. It is self that chooses and needs to get out from the past."

These three principles, we believe, present one of the delightful fruits of growth and enlightenment for harmonious change in the planetary Time."

Consider well that Life - physical, non-physical or in-between - is CELEBRATION. And if one is not celebrating, no matter what their belief systems, no matter how high or low they think they are, they are not seeing the most important factors of God and the synchronicity of all things.

CELEBRATION implies less, or even a lack of, fear - for a moment. CELEBRATION invites friends to join, to come together. CELEBRATION calls forth the heart of God to speak forth. Without CELEBRATION, then, is not only a goal, but a process."

The fascinating and thought-provoking character of Dr. Peebles. Anyone who would like to know more about this remarkable being and wealth of wisdom, is more than welcome to contact me at my home. There are both tapes and transcripts available.

For too long we have been conditioned by the Church of Scientology into thinking that there is no truth outside Scientology. Now, many Scientologists are discovering with great excitement that the tremendous workability of Scientology Tech can be combined with other areas of truth, knowledge and wisdom - to the mutual advantage of both. LRH himself said that Scientology has no monopoly on truth. The cognition that awaits us, I think, is that Scientology is not the only truth, but it is a valid and vital part of the truth that is currently available to us. Certainly, with these new concepts of Loving Allowance, Self-Responsibility and Increased Communication, we have a new dimension to our familiar ARC triangle - an interesting co-incidence, don't you think?

Let me end then with the words with which Dr. Peebles always ends his comm: "God bless you, my friends. Go your ways in peace, love and harmony. Life is a joy; you are the creator and never the victim. Heaven is on Earth and you will see it through a redefinition, a shifting of your perception. You are loved already. Believe it; trust it. Receive life; life will receive you. Love thyself and you will know love. You are divine; you are perfect already. With what we all see, in the human experience as paradox and irony, ensure that humour becomes a wonderful tool of wisdom. And so as you seek enlightenment, simply lighten up and just don't take it all quit so seriously. God bless you each and every one."

Robin Scott,

PARALLELS

HUNA MAGIC

LRH's father, Harry Ross Hubbard, was posted to the island of Guam in April 1927. LRH & his mother sailed from San Francisco on the liner President Madison to the Philippines on April 30th; after 2 days in the Philippines they left for Guam, which lies between the Philippines & Hawaii. LRH spent several months on the island, returning there the next year. It is highly possible that the natives of Guam practiced Huna magic - as did those of the Philippines & Hawaii. It is further possible that LRH studied Huna at first hand whilst there. The following is a brief account of Huna - the Secret.

In 1917 a psychologist called Max Freedom Long took up a job as a teacher in Hawaii, so that he could study the volcano Kilauea. He soon heard about the Kahunas, or Keepers of the Secret, and began to investigate them. The practice of Huna (literally the Secret) had been outlawed long before by Christian missionaries. Rumour told of ghosts, of magical healing, of prediction of the future & of the power of a Kahuna to wish death upon whoever he chose. Long was sceptical, his initial interest seems to have been motivated by the secrecy of Huna - necessitated by its illegality.

Long's entrance to the world of Huna was very gradual. He read whatever was available, and in his own words decided with their authors that the kahunas possessed no genuine magic, & settled back fairly well satisfied that all the whispered tales he might hear were figments of imagination. His complacency was not changed even when he met a young Hawaiian who had been paralysed upon entering the taboo ruins of a temple.

His curiosity was re-kindled over the years by a variety of events, until at last he spoke with scientist Dr William Tufts Brigham. After a long interview, consisting mainly of questions asked of Long, the doctor said, "For forty years I have been studying the kahunas to find the answers to the questions you have asked. The kahunas do use what you call magic. They do heal. They do kill. They do look into the future and change it for their clients. Many were imposters, but some were genuine. Some even used this magic to fire-walk across lava overflows barely cooled enough to carry the weight of a man..."

It took Brigham some time to win Long over but at

his death, four years after the meeting, Long took on his study of the Kahunas. Brigham felt that the Kahunas could contribute greatly to Psychology. Long agreed with this idea, and devoted his life to this study. He even fire-walked with the Kahunas.

Long began, in the 1930s, to unravel the Hawaiian language - using dictionaries made by the first Christian missionaries from as early as 1820. By carefully isolating the meanings of the roots of words, and from this the reconstruction of the true meaning of Hawaiian words, the Huna system became more & more apparent. In 1936 he published "Recovering the Ancient Magic", in which he put forward the basic psychological ideas of Huna. In 1948 he published "The Secret Science Behind Miracles", from which this account is taken.

The Kahunas believed that another universe existed alongside our own - a theta universe - and that the laws of that universe were senior to physical laws - that considerations are senior to MEST.

They were allegedly capable of giving a 'charge' to wooden sticks which would numb an opponent on contact, and the description given of this reminded me of tractor and pressor beams. They were also allegedly capable of lung-gompa (the Tibetan system of running whereby great distances are covered with remarkable rapidity).

They believed that the body is occupied by three spirits: "The kahunas knew that the subconscious... was one spirit, and the conscious mind another... Each of the two spirits has its own mental abilities. The subconscious (unihipili) can remember but has only elementary reasoning power such as a dog or horse may have... the conscious... (can use) the highest known form of reason, the inductive...".

The Kahunas believed that disembodied 'subconscious spirits' could be controlled, and entrapped by hypnotism. Such spirits could be sent out to attach themselves to an intended victim from whom they would drain life itself. The victim would grow numb from his toes upwards, eventually dying.

"The killing of a person by magic was thought by the kahunas to depend upon whether or not the victim had a deep sense of guilt which was caused by wrongs done others. Such guilt sense... made the attack of the unihipili or subconscious spirits successful... This is reminiscent of the idea in Scientology that people who have committed overt acts are susceptible to motivators.

Long speaks of the forces used by kahunas (which they call 'mana'), and says that they seem to be electrical forces of different voltages. He talks about experiments which were reported in 1937 where it had been recognised that thinking is a measurable electrical activity.

Long was a believer in both reincarnation & karma. He felt that schizophrenia was caused when a body is occupied by more than the three spirits which Huna says are usual (compare this to History of Man). He was also aware of the 'theta bodies' which LRH spoke of in 8.80, and calls them 'shadowy bodies'. He goes further to say that thoughts have shadowy bodies which form 'clusters'. This may be related to the idea of engrams (though only vaguely so).

"When a thought has been created and impressed on its bit of shadowy body, substance, it is taken by the low self and stored in that part of the low shadowy body which usually interpenetrates those sections of the brain which we know are related to the act of remembering... when the middle-self [analytical mind] desires a memory... the low self [reactive mind - file clerk] finds it in the place where it is stored... Memories are recalled in chain form..."

Long felt that epilepsy was caused by the exteriorisation of the middle and low selves, and the invasion of another low self.

He also explains that the middle self may cut out when presented with something shocking. The low

self will record it as memory anyway, but it will not be properly filed, and may later be recalled by the low self but not the middle self. Worse yet it will be identified with other latent recordings, so causing the A=A=A phenomena.

In Huna we find ideas which have considerable similarity to those of Dianetics & Scientology. However, we don't find a therapy developed out of them, only an explanation of certain elementary principles: exteriorization; the separation & interaction of the Theta & MEST universes; the separation of the Thetan, Analytical mind & Reactive mind; and the occasional use of words which LRH was to adopt (chain for example). It is also interesting that Long talks about the work of Dr Nandor Fodor, who will be the subject of a future Parallels article.

BOOK REVIEW

DIANETICS IN LIMBO BY HELEN O'BRIEN

This book is difficult to obtain. It was published by the Whitmore Publishing Co., Philadelphia, in 1966. It took me six months to get my copy (from the Library of Congress in Washington, no less). However, I am trying to make an arrangement with the publishers to print a limited edition of a hundred copies. So keep your fingers crossed:

Helen O'Brien read DMSMH in 1950. She received auditing in Philadelphia, and she enrolled at the Wichita Foundation (which took over from the original Elizabeth Foundation in April, 1951) soon after its establishment. Rather than paraphrasing let's take up the story in her own words:

She gives an interesting insight into the changeability of auditing procedures in those early days: "although the basic concepts were unchanged, the procedures which an auditor was to follow changed from week to week. These people I was joining were confused, as was their instructor... staff auditors ... were as confused as anybody, now, about how a session should be conducted, even though they worked with preclears who came to receive professional auditing at very high fees."

We also find an early definition of 'squirrels': "Audiences at Hubbard's public lectures were always partly composed of oddly dynamic fringe characters who were known to us as squirrels. ... They practically never enrolled at a dianetic foundation seeming to obey some unwritten law which prohibited them from supporting an organization acting in Hubbard's interest. Nevertheless, his ideas dominated their lives."

By the end of 1951: "Foundation executives felt that the question of prior lives was moot, & that to attempt to incorporate it into dianetics would be financially disastrous. Hubbard wasn't trying to do that exactly, but he had given up his earlier attempts to ignore everything that didn't fit into the idea that conception marks the beginning of an individual's time-track. His weekly lectures were filled with references to other-lifetime phenomena..."

"At the end of December (1951), there was a convention of dianeticists... People came from all over & paid a registration fee, after which they were entitled to attend special lectures & seminars for a few days... there were none of Ron's former friends, the people who had made those (the first) foundations possible. He felt that they had betrayed him."

In January of 1952 John Neugebauer & Helen O'Brien left the Wichita Foundation to start a professional Dianetic practice. "A couple of hundred people attended the meetings of the Philadelphia Dianetic Association. In March Helen O'Brien returned to Wichita. But not to the Hubbard Dianetic Research Foundation. Hubbard and the HDRF had embarked upon what became a lengthy & well-documented feud... during 1952 Hubbard tried to divert people's attention from the fact that the Wichita foundation

was a financial failure by attempting to create the impression that Don Purcell, the angel whose money had made it a reality, was an arch villain who had plotted to seize dianetics or, in another version, to destroy it for \$500,000 from the AMA.

"What apparently happened was that Purcell had been willing to subsidize the deficit operation of the Wichita foundation, but they were constantly badgered by creditors from the earlier HDRF, to whom he was forced to make payments. When the situation became grave, he told Hubbard that a declaration of voluntary bankruptcy seemed essential, and a fresh start. Hubbard refused.

"Early in February, 1952, the creditors became insistent, & threatened a liquidating receivership. On February 12th, Hubbard called a meeting of the board of directors, of which he was chairman, and resigned completely from the HDRF... He opened new offices in Wichita and called it Hubbard College, while the remaining directors took the necessary steps to enter it into voluntary bankruptcy.

"Almost immediately Hubbard began to accuse Purcell of bad faith. He made these accusations in public lectures and by mail... Don Purcell was brought to the amazing decision that he had to defend himself by denying the charges. There were a series of m- & statements... A full transcript of the Wichita foundation bankruptcy proceedings was even printed and sent out to the field... Hubbard & Purcell fought each other in the courts." (That battle lasted until September 1954, when Purcell returned the Wichita HDRF to LRH's control, and gave his own allegiance to the splinter group Synergetics).

Helen O'Brien attended the lectures which were to completely change the subject, at the short lived Hubbard College in Wichita (it was started on February 12th, and LRH had moved to Phoenix by the end of March). These were the Hubbard College Lectures, more usually known as the History of Man Series. The class was composed of about 30 persons... Hubbard delivered the conference lectures to about 80 persons... in a banquet sized hotel room. They were an exciting review of everything that was now acknowledged to have become part of dianetics, which he rechristened 'Scientology'... there were ultimately 50 lectures on tape... There was an E-meter at the conference: "There had been one at the (Wichita) foundation with which Eubank & I had experimented, but it was just a novelty... the very first E-meters... a Californian named Volney Mathison made in direct response to Purcell's suggestions during a lecture series in L...".

Helen O'Brien was intimately involved with the Philadelphia Doctorate Course lectures: "around the 1st of November... arrangements were made for Hubbard to fly to Philadelphia to lecture." O'Brien & John Neugebauer bought 237, North Sixteenth St, Philadelphia, for the lectures, and started the Philadelphia Hubbard Foundation there.

"He (LRH) arrived in Philadelphia several days before the lectures were scheduled to begin on December 1st. We drove him... to 2601 Parkway, where we'd rented, a terraced apartment for him... Hubbard never made any preparations for the lectures, which were delivered three evenings & six afternoons each week... we suggested bringing other people (to his apartment) with us... but he refused... unceremoniously... We wondered why there was so little resemblance between the viewpoint he expressed on the platform, and his acts & opinions as a man.

Near the end of delivering the PDC: "a pair of US marshals showed up with a civil warrant for him (LRH), inspired by Purcell in connection with disputed assets in the bankruptcy".

It is interesting that Helen O'Brien did not have any trouble with the 'authorities' (and Philadelphia was the biggest Scientology establishment in the US at the time): "We submitted our texts & details of what was offered (at the Philadelphia Foundat-

ion) to the Department of Education in Harrisburg, and they gave the Hubbard Foundation full authorization to conduct its course... We were happy to comply with their suggestion that we drop the various degree awards, which Hubbard was *beginning* to worry us with..."

Helen O'Brien became the head of the Hubbard Association of Scientologists (remember that the Church was not incorporated until February 1954): "Around the 1st of March, 1953, Hubbard asked me to go to Phoenix & close shop for him out there by ending the unsuccessful operation called Hubbard College and bringing the publishing office to Philadelphia. He asked us to form a *Pennsylvania* corporation like the one he'd had in Arizona, called the Hubbard Association of Scientologists, which published & *sold his* writings and put out a bi-monthly magazine.

"The *financial* picture had been steadily deteriorating at the Phoenix communications center, but the immediate reason for his action was the fact that a serious distortion of 8.8008 appeared in the Journal of Scn. He cabled us **URGENT TO KILL ISSUE 12G TEXT DESTRUCTIVE...** but it was too late..."

"In the spirit of high drama which he cultivated then, he phoned & said I should get the next plane & tell nobody, to arrive in Phoenix unannounced... I arrived quite late, & got up early - & across the morning papers were headlines & pictures of the burglary which had occurred at the house he rented out near Camelback Mt..."

"(I) relieved the editor of his office & keys in a fairly decent way... the sheriff drove me out to Camelback Mt... There was supposed to be a manuscript called 'Excalibur' with sensational data in it, which Hubbard had offered for sale for \$5,000 the year before & then, reportedly, refused to sell when somebody sent him the money..."

"Everything was shipped to Philadelphia... I assumed editorship of the journal... He (LRH) wrote almost everything that appeared. When he wished to discuss LRH, he signed the articles Tom Esterbrook... we decided to increase our payments to Hubbard, who was not doing well in Europe. We began sending him fifteen, then twenty percent of our gross income at the foundation."

She makes the following comment about her relationship with LRH at that time: "as soon as we became responsible for Hubbard's interests, a projection of hostility began, and he doubted & double-crossed us, and sniped at us without pause. We began to believe that the villains of dianetics-scientology, had been created by its founder, along with the subject itself... a key figure wrote me a description of... (the London foundation, where LRH was) later. There was an atmosphere of extreme poverty & undertones of a grim conspiracy over all. At 163 Holland Park Ave was an ill-lit lecture room and a bare boarded and pokey office some 8 feet by 10 - mainly infested by long-haired men and short haired & tatty women. ... Ron wrote that we were his only source of income in America... He airmailed our US Helen O'Brien also had distinct reservations about the idea of making Scientology a 'Church'. Although she makes no mention of it in her book, LRH wrote to her on April the 10th, 1953, asking for her opinion of the 'religion angle'. This letter was read into evidence during the Gerry Armstrong trial last year. Of the 'religion angle' she had this to say: Beginning in 1953, the joy & frankness shifted to pontification. The fact filled engineering approach to the human mind faded out of sight, to be replaced by a 'Church of Scientology'..."

This is a compelling book, written by someone who was very close to the heart of Scientology. After leaving the Hubbard Association of Scientologists, Helen O'Brien transcribed all of the "non-therapy matter" of the Doctorate tapes (a daunting task - there are over seventy hours of lectures), and distributed printed copies of this transcription to those who had attended the lectures. In 1966, when the book was published, she still felt that this material was very relevant.

subscriber lists offers of books for sale... but reneged repeatedly on promises to ship us a supply, after we'd backlogged orders to the ceiling... He said that all letters should be forwarded to him for his reply, & then, when they went unanswered, dubbed us the 'Philadelphia Incommunicators'... Ron repudiated, then reinstated for cash, a number of unethical opportunists in the field, writing us contradictory letters in the course of it".

At the end of September, 1953, LRH held a Congress at Philadelphia. Helen O'Brien says that about three hundred people attended, paying a substantial fee. LRH arrived from Spain. During this Congress Helen O'Brien and John Neugebauer decided that they could no longer represent LRH's interests, and on October the 30th they had their last meeting with LRH in Camden, New Jersey. They resigned from the HAS.

THE SLINGS AND ARROWS OF OUTRAGEOUS FORTUNE

Last September Antony Philips interviewed English "Galactic Patrol" member, Bevan Preece. The interview was taped and Antony has made it available as part of a mini-congress. Bevan & I both asked that the tape should be withdrawn because it is inaccurate, and libelous. Antony has refused to withdraw it, as he feels that through it he can 'try and get people to recognise Black PR & its effect (in Antony's own words). I'd rather he'd picked on someone else:

I am not very keen to have a tape which libels me broadly published (the truth about me is bad enough!), and was tempted to ignore it altogether. However, it seems only fair that I should respond: Antony has been a major contributor to the Independents, and this isn't the Church, so I can't simply Declare him Suppressive.

Bevan rather played down my involvement with the Independents saying 'Attack was just a name, we got on with the work'. Bevan has apologised to me for this. I think that my contributions are fairly obvious, and I don't want to labour the point.

Bevan also asserts, on the tape, that I'd only been in Son for about 4 years (subtract December 1974 from the current date for the correct answer), and that I don't have much of a Tech background (HQS, HDA, Method 1, Class 2, in fact). The problem I see is that people listening to the tape may not have accurate information with which to compare it. It also gives a rather one-sided history of the Independents in the UK. Enough said I think. Bevan & I are on good terms, and I'm sure that his poor opinion of me at the time was as much my fault as his. *If you want* to listen to some good gossip get your copy from Antony.

Gentlemen,

Despite the occurrences of the past few years, the change in viewpoint and the unmock of certain stable datums, the salvation of man on Earth is still our responsibility.

Although we hate to believe it, it still remains that responsibility is carried on the backs of the few. It is historically so; Nations, Empires, Large organizations, etc. run on the ability of their leaders. Despite what some would have us believe, there are a number of able leaders in our society, all of whom have great power and influence.

We are in a unique position at the right time and place to halt the cycle of decay and start a new cycle on Earth. Our position has not been helped by the happening of the last few years, in fact it has been made worse. Scientology is a bad name in today's society. But, even so, we cannot ignore our responsibilities.

The philosophy we have is brilliant; the trick has always been getting it known by the many. The error of the past has been haste. In order to achieve a desired objective, one has to plan out a path carefully, not to go forward in blind ignorance like a bull in a china shop. We now have the time to really do something effective.

Our philosophy, and its technology, have no boundaries. It can be applied to many zones or areas of life, on all dynamics. Up to now it has largely been limited to orgs, Finance, Police, CMO, etc. But what of the other areas? There are many games in our society, all of which are interesting and where wins can be had. Science, Music, Sports, Politics, Business, the Arts, etc., you name it, these are all Potential development areas for our Philosophy. We all have our own ideas of what we should be doing and all these ideas are right to the degree that they're right for each of us. Improvement is the common denominator of all our ideas. And, of course, each one has a zone of interest where he or she feels improvement is most needed in our society, or where he or she would be most comfortable in doing the work of improvement. We are all masters of IQ and ability; we have the know-how. Any of us could select out a zone or area of life, and entering it, bring order and victory to it.

This does not mean we should neglect our delivery units, but what I am saying is that we should go out and directly apply what we know to our society, in our own particular way.

It seems to me to be impossible to bring sanity to the planet in a reasonable amount of time by auditing one for one every man, woman and child. Much broader success can be achieved by auditing the leaders, whom the rest of society follow and listen. Clear a company director and he will no longer run a company that is low toned and out of communication. Train the high school principal and he will put dictionaries into every class room. Audit a politico leader and he will get everyone back to work and producing.

We should go for the key spots, company directors, union leaders, celebrities, etc. In this way alone we're on the busy, still healthy communication lines of the world.

We must not be blind and think this can be done over night, or that we can "handle the hell" out of any area we come across. The past has proved this. This will take time and every area and game has its own technology which has to be learned and applied properly. Nor should we "sell" Scientology or be "Professional Practitioners". We have to be real and acceptable to our fellow man. David Mayo's goal of 'Get back in Communication, with Society' is very important. Too many times we have been too aloof to grant beingness to our neighbours, and in return, and justly so, they look upon us as freaks.

So, we have entered a new era in our game. Let us not dwell on our past misfortunes, but instead learn from our mistakes and concentrate on doing this thing properly.

This time we cannot fail.

Love,
A friend.

LEVEL 0 - 4, D, SRD - Student Auditors Require PC's.
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